



**Local 712**

## EUGENE NORTHRUP MEMORIAL SCHOLARSHIP

### APPLICATION FOR \$1000.00 SCHOLARSHIP

**DEADLINE: April 20, 2024**

- Eligibility:**
- Must be a high school senior enrolling in college or vocational-technical school
  - Must provide a copy of transcript
  - 3.0 GPA or higher is preferred
  - Must write a 500 word essay on Unionism
  - Be a relative to a member (past or present) of the United Steel Workers International Union

1. Name: \_\_\_\_\_

2. Home Address: \_\_\_\_\_

3. Phone Number: \_\_\_\_\_

4. Name of USW relative: \_\_\_\_\_

Employer: \_\_\_\_\_ Member of Local # \_\_\_\_\_

How are you related? \_\_\_\_\_

5. When will you graduate from high school? \_\_\_\_\_ GPA: \_\_\_\_\_

Name of high school: \_\_\_\_\_

6. To what college will you apply for? \_\_\_\_\_

When do you plan to enter college? \_\_\_\_\_

What field or major do you expect to take in college? \_\_\_\_\_

\_\_\_\_\_

**7. Do or have you participated in any community or group activities? If so, explain:**

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**8. Do you have any letters of recommendation that you could include with this application?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**9. Please write a statement giving your reason for seeking a college education:**

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**I understand that if an award is made to me and I do not stay enrolled throughout the college year (9 months) any unused funds will be refunded to the USW Local 712 by the college Financial Aid Office.**

**DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**THIS APPLICATION MUST BE SUBMITTED BY APRIL 20, 2024 TO BE ELIGIBLE**

**\*\*\*Incomplete applications will not be considered\*\*\***

**Mail this application to:**

**SHARON BALL  
CHAIRMAN/USW SCHOLARSHIP COMMITTEE  
1618 IDAHO STREET, SUITE 109  
LEWISTON, IDAHO 83501  
Phone: 208-790-2087 Email: USW712@gmail.com**